

## **BOARD OF COUNTY COMMISSIONERS**

#### **ZONING HEARINGS**

# COUNTY COMMISSIONERS CHAMBERS OF THE STEPHEN P. CLARK CENTER - 2ND FLOOR

### 111 NW 1 Street, Miami

## Thursday, November 4, 2004 at 9:30 a.m.

PREVIOUSLY DEFERRED						
A.	04-2-CC-2	PALMS CONVALESCENT CARE, INC.		02-135	20-52-42	2
В.	04-3-CZ14-3	BCG PARTNERS L.L.C.	(APPEAL)	03-316	11-57-38	8
C.	03-1-CZ15-6	H.R. REALTY & INVESTMENTS, INC.	(APPEAL)	02-305	17-56-40	8
D.	04-3-CZ14-2	CARDAN OF SOUTH DADE L.L.C.	(APPEAL)	03-300	11-57-38	8
E.	04-10-CC-1	FLAGLER PARK LLC		04-127	03-54-40	6